



Alexander E Tennant, Master
6400 N Cicero Ave, Apt 505
Lincolnwood, IL 60712
alexandert@kinsalecg.com
630-501-7597 (cell)

Knights of Columbus
Fourth Degree
Northern Illinois District
Marquette Province



4th Degree Exemplification
Saturday, October 23, 2021
Faranda's Banquet Center
302 Grove Street
DeKalb, IL 60115

To: All Assemblies-Northern Illinois District

The next 4th Degree Exemplification in District One will be held October 23, 2021. This exemplification will be co-hosted by Father Mazzuchelli Assembly #192, Thomas Willison, Navigator, and Andrew Mitchell Assembly #215, Kirk Reinhart, Navigator.

All Assemblies in the Northern Illinois District are invited to participate in this Exemplification.

Please note that there is no hotel associated with this facility, therefore, any hotel reservation, will be on your own. Hotel accommodations are included on the last page of this letter.

Candidates initiation fee \$70.00

Includes: Banquet Ticket, Social Baldric, and 4th Degree Pin.

Priests ONLY initiation fee \$50.00

Includes Banquet Ticket, Social Baldric, and 4th Degree Pin.

Note: Caterers and hotels are now charging a late fee for adding additional head counts. To cover this cost, a **late fee of \$10.00** will be accessed for **each reservation received after October 9, 2021.**

Each assembly will be charged a late fee for their candidates. Sir Knights, ladies, and guests will be responsible for their own late fees. All fees must be included with the reservation.

No refunds on Banquet Ticket if it is not used.

For Candidates Names to be included in the program book, the Form 4, must be received prior to **October 9th, 2021**.

All Form 4's and Banquet Reservations must be received by **October 9th, 2021**, to avoid a late fee. Late Reservations will be seated at tables in the order of receipt of the reservation.

Special Meal requests (if necessary, for Medical Reasons or Vegetarians) for Candidates, Sir Knights, Ladies and Guests must be shown on the Banquet Reservation Form.

Special Reminder: A Candidate must be a 3rd Degree Member in good standing to be eligible for the 4th Degree Exemplification and must show a current travel card at the exemplification.

Please be sure to send only **COMPLETE** packets (Form 4, Dinner Reservation Form, and Check made payable to the **Alex Tennant - Master** at least 2 weeks prior to the Exemplification Date.

INCOMPLETE PACKETS OR PACKETS NOT HAVING ALL REQUIRED INFORMATION MAY BE RETURNED TO THE FAITHFUL NAVIGATOR.

Faithful Navigators and Faithful Comptrollers should ensure all required information on the Form 4 is completed including:

Membership Number, Member's Signature

Council Number, Name and FS signature

Name, Number and location of the Assembly which the Candidate is joining

Faithful Navigator Signature

Faithful Comptroller Signature

Please return the Entire Form 4 to the Master.

NOTE: Do NOT remove the Financial Secretary or Assembly copies.

Faithful Navigators are also asked to ensure that all Assembly Members and Candidates are made aware that **PROPER ATTIRE MUST BE WORN** to the Exemplification.

A candidate may wear either a black, dark blue or dark grey business suit with a white shirt and tie or a black tuxedo, black bow tie, plain white tuxedo shirt, black socks and black dress shoes.

Those who wish to observe the exemplification will follow the same dress code as the candidates.

Meal reservation forms are included with this correspondence. Please make copies for distribution to both Candidates and Sir Knights wishing to attend the Exemplification and Banquet.

If anyone writes a check for someone else, PLEASE make sure to note on the memo line who the payment is for. ALL checks must be payable **to Alexander Tennant, Master**. Assemblies: When you issue a check for a candidate, a separate check is required for each Candidate and / or reservation with the name of the person shown on the check.

My staff and I are ready to assist each Assembly as necessary to make this a very SPECIAL DAY for our new Sir Knights. Should you need additional information or clarification on any matters, please contact me or my secretary.

I ask that ALL completed applications, Form 4's with payment be sent to the Master:

Alexander E Tennant
Master 4th Degree
6400 N Cicero Ave, Apt 505
Lincolnwood, IL 60712

Fraternally Yours,

Alexander E Tennant

Master 4th Degree
Northern Illinois District
Marquette Province

Hotel Information – October 23, 2021, Exemplification

There are three hotels in DeKalb near the exemplification listed below alphabetically.

Comfort Inn – Reservations: 844-209-0745

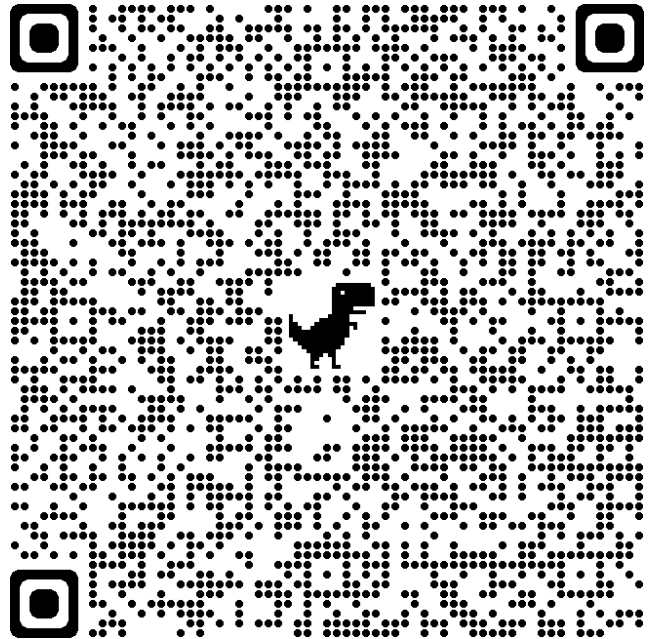
DeKalb, IL 60115

Property Location

With a stay at Comfort Inn DeKalb - Adjacent the University in DeKalb, you'll be within a 5-minute drive of Northern Illinois University and Huskie Stadium. This hotel is 25.3 mi (40.8 km) from Arcada Theater and 31.4 mi (50.5 km) from Hollywood Casino Aurora.

Amenities

- Free Wi-Fi
- Free Breakfast
- Internet Access
- Swimming Pool
- Fitness Center
- Accessible
- Business Center
- Meeting Facilities
- Smoke free
- Smoking Areas
- Coffee
- 24 hour
- Elevator
- Concierge
- Conference Center



Hotel Information – October 23, 2021, Exemplification (continued)

Hampton Inn DeKalb – Reservations: 866-238-4218

663 South Annie Glidden Road
DeKalb, IL 60115

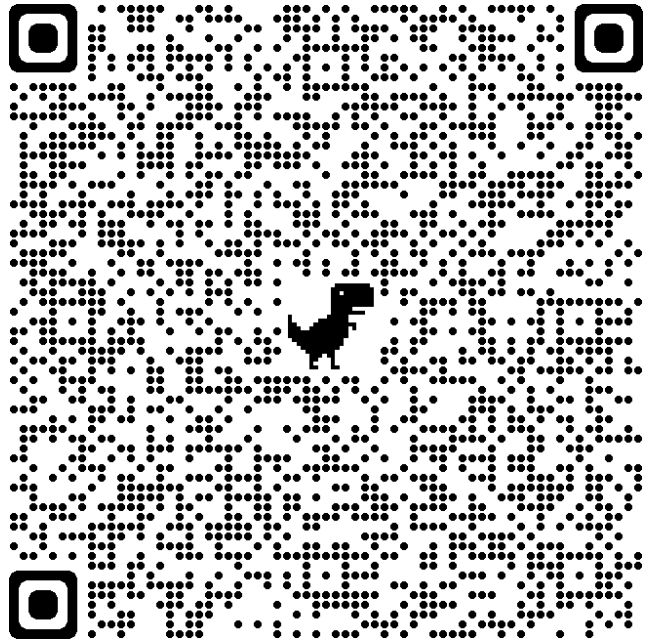
Property Location

A stay at Hampton Inn DeKalb, IL places you in the heart of DeKalb, convenient to Northern Illinois University and Huskie Stadium. This hotel is within close proximity of Buena Vista Golf Course.

Make yourself at home in one of the 80 air-conditioned rooms featuring refrigerators and LCD televisions. Complimentary wireless Internet access is available to keep you connected. Bathrooms have bathtubs or showers and hair dryers. Conveniences include desks and complimentary weekday newspapers.

Amenities

- Indoor Pool
- Fitness Center
- Complimentary Wireless Internet Access
- Tour/Ticket assistance
- Dining/Bar/Lounge
- Complimentary Hot/Cold Buffet Breakfast
- 24-hour Business Center
- Dry Cleaning/Laundry Services
- 24-hour Front Desk



Hotel Information – October 23, 2021, Exemplification (continued)

Red Roof Inn – Reservations: 855-516-1090

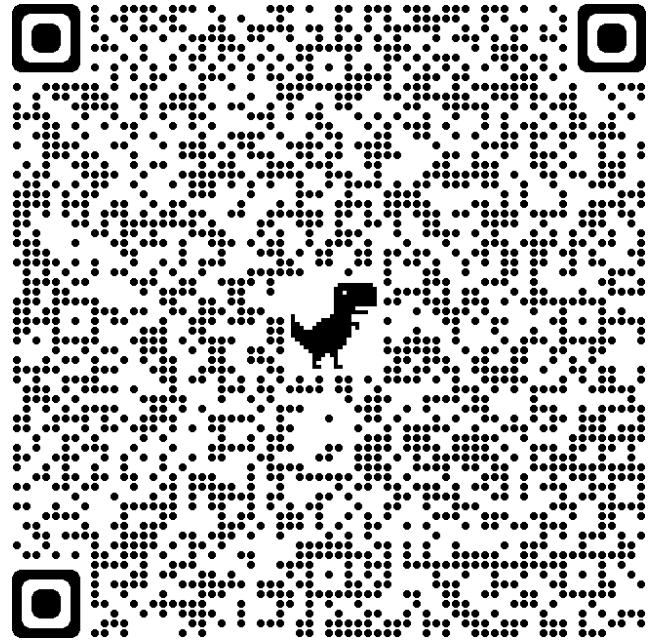
1212 W Lincoln Highway
DeKalb, IL 60115

Property Location

Located in DeKalb, Red Roof Inn & Suites DeKalb is within a 5-minute drive of Northern Illinois University and Ellwood House Museum. This motel is 25.2 mi (40.5 km) from Arcada Theater and 31.2 mi (50.2 km) from Hollywood Casino Aurora.

Amenities

- Meeting Room Facilities
- Conference Facilities
- Business center on site
- Fitness Services
- GYM - Fitness facilities
- Wheelchair accessible path of travel
- Wheelchair accessible parking
- Wheelchair-accessible registration desk
- Free internet
- 24/7 front desk
- Free newspapers in lobby
- Restaurants & Bars
- Coffee & tea in common areas





Knights of Columbus

Fourth Degree - Northern Illinois District of Marquette Province



Alexander E Tennant
6400 N Cicero Ave, Apt 505
Lincolnwood, IL 60712
alexandert@kinsalecg.com
630-501-7597 (cell)

4th Degree Exemplification
Saturday, October 23, 2021
Faranda's Banquet Center
302 Grove Street
DeKalb, IL 60115

Name: _____ E-mail address: _____
(Please Print Clearly) (Please Print Clearly)

Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

MEMBERSHIP NO. _____ (Provide a copy of your card – do not enlarge)

ASSEMBLY NO. _____ COUNCIL NO. _____

NOTE:

All information for the Exemplification (including the link) will be forwarded by the District Master or District Secretary to the above email address a few days before the exemplification. Be sure that the email address and the rest of the information is legible and clear!

Worthy Master - Please make reservations as follows:

Candidate (Initiation fee) \$70.00 (includes Banquet Ticket) \$10.00 (late fee) * \$	___	Priests	Only
(Initiation fee) \$50.00 (includes Banquet Ticket)		\$	_____
Guests Banquet Ticket	\$45.00 (non-candidates tickets)	\$10.00 (late fee) **\$	_____

*Late reservation (paid by Assembly) **Late reservation (paid by individual)

CHECK NUMBER _____ Total Amount \$ _____

**ALL RESERVATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO:
Alexander Tennant - Master**

To avoid the late fee, the reservation must be received by Saturday **October 9, 2021**

CANDIDATES: SUBMIT THIS FORM, PAYMENT, A COPY OF YOUR CURRENT TRAVEL CARD, AND A COMPLETED FORM 4 TO THE ASSEMBLY YOU WILL JOIN.

After they approve and sign the form, the Assembly will forward the complete packet as below.

**Sir Knights and Assemblies: Mail forms with check to:
Alexander E Tennant - Master, 6400 N Cicero Ave, Apt 505, Lincolnwood, IL 60712**

Only one candidate or Observer per form



Alexander E Tennant
Master
6400 N Cicero Ave, Apt 505
Lincolnwood, IL 60712
alexandert@kinsalecg.com

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Saturday, October 23, 2021
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SATURDAY OCTOBER 23, 2021

8:00 A.M.	MASTER'S MEETING Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	Room Elvera
8:30 A.M.	DISTRICT MARSHAL'S MEETING Attendees: Honor Guard Members	Room Elvera
9:00 A.M.	CANDIDATE REGISTRATION CANDIDATE HOLDING ROOM	Main Entrance Lobby Room Antionette
9:00 A.M.	BANQUET TICKET PICK-UP	Main Entrance Lobby
9:00 A.M.	HONOR GUARD VESTING ROOM	Main Entrance Lobby
9:30 A.M.	Honor Guard Inspection by Vice Supreme Master and Master	
10:00 A.M.	LADIES PROGRAM Program will start at 10:30 A.M.	Room Elvera
10:00 A.M.	EXEMPLIFICATION CEREMONY	Room Anthony
1:00 P.M.	BANQUET	Room Anthony
3:00 P.M.	MASTER'S WRAP-UP MEETING Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	Room Elvera

Note: Room locations are subject to change.

Completing Your Application

The following sections of the Membership Document [Form 4] must be completed. Please follow these instructions:

Section 1: Enter your name, address, city, state and zip code, telephone number, date of birth, and the Council that you currently belong to in the Knights of Columbus.

Section 2: Enter your Country of Citizenship, and whether by Birth or Naturalization. If you are a *Naturalized Citizen*, please complete the portion regarding final papers.

Section 3: Does not pertain to candidates.

Section 4: Enter the name of your current Parish. Sign and date the application. Please have your proposer sign the application and supply his Membership #.

Section 5: This area is reserved for Assembly approval and will include the signatures of the Faithful Navigator and the Faithful Comptroller.

Section 6: Enter your Membership Number from your Council 3rd Degree Membership Card. Check the box for *New Member*.

Section 7: Have your Council Financial Secretary complete the certification of *Member in Good Standing*.

Please return the completed Form 4 and Banquet Reservations to your Proposer or Council Captain; with a check for your Candidate's Fee made out to ***Alexander E Tennant - Master***.

Make sure that you have filled out a ***Banquet Form*** marked with the dinner that you would prefer. Please include the dinners for any guests who will be attending with you and the appropriate money for their dinners.



**For Further Information
Please Contact:**

Alexander E Tennant

Master

6400 N Cicero Ave, Apt 505

Lincolnwood, IL 60712

630-892-3858

Email alexandert@kinsalecg.com

OR

Greg Biliskov

District Secretary

1115 Bourne Ln

Schaumburg IL 60193

Email: skgreggb@gmail.com

The Knights of Columbus
Fourth Degree
In service to:

**God,
Church, Country,
And the Order**



4th Degree Exemplification of
Northern Illinois District

**Saturday, October 23, 2021
Registration Starts at 9:00 AM**

Faranda's Banquet Center
302 Grove Street
DeKalb, IL 60115

ELIGIBILITY FOR MEMBERSHIP

To be eligible for membership in the Fourth Degree, a Candidate must be:

- 1) Over 18 years of age.
- 2) A practical Catholic in union with the Holy See.
- 3) A current 3rd Degree Member in your Council.

DRESS

The “*Official Dress*” for Candidates for the 4th Degree Exemplification is either a black, dark blue or dark grey business suit with white shirt and tie, or a black tuxedo, black bow-tie, plain white tuxedo shirt, black socks, and black dress shoes.

Clergy may wear their clerical attire; and members of the armed forces, full time Police and Firefighter Officers may wear their respective dress uniforms.

Observers: Same as candidates, although those Sir Knights with the new uniform are encouraged to wear the uniform for the event.

LADIES ENTERTAINMENT

For the Ladies, there will be a program during the exemplification which will begin at 10:30. This will include fun, and refreshments. Afternoon wear is suggested for the luncheon.

Reservations for the lady’s activities and banquet should be made before [October 9, 2021](#).

SCHEDULE

CANDIDATE REGISTRATION.....	9:00 AM
LADIES’ PROGRAM.....	10:00 AM
EXEMPLIFICATION OF THE 4 TH DEGREE.....	10:00 AM
BANQUET.....	1:00 PM

SCHEDULE OF FEES

Candidates Initiation Fee (includes 1 banquet ticket, lapel pin, Social baldric, processing fees)	\$70.00
Permanent Deacons	\$70.00
Priests Only Initiation Fee	\$50.00

Banquet Tickets for wife and guests..... \$45.00

Ladies’ Luncheon Program..... FREE
Late fee (received after 10-9-21)..... \$ 10.00

Admission to any of these events requires a prepaid reservation.

ADDITIONAL INFORMATION

Membership in the 4th Degree involves dues to the Assembly which are separate from your Council.

You must maintain good standing with your Council and pay your dues to the Assembly to maintain good standing with the Assembly.

BANQUET RESERVATIONS

A Banquet Ticket for each Candidate is included with the initiation fee. All additional banquet tickets are \$45.00 each. All checks should be made payable to [Alexander E Tennant, Master](#).

DEPOSITS

All initiation fees are due with your application for membership in the 4th Degree. All costs for additional banquet dinners or ladies luncheon are due by [October 9, 2021!](#)

DEADLINES

To ensure that ALL applications are completed accurately, **the candidate’s application must be received, voted on, and approved by the Assembly before it is submitted to the Master of the 4th Degree.**

Once the Application has been voted by the Assembly, the Form 4, Banquet Reservation, and payment (COMPLETE PACKET) will be mailed to the District Secretary by the Assembly.

Candidates mailing anything directly to the Master or District Secretary will have that mailing returned to them without being processed.

The Assembly you are joining must process your paperwork before it is submitted to the Master.

ALL applications for membership in the 4th Degree should be submitted to the Master by [October 9, 2021](#).

All Banquet Reservations must also be received by: [October 9, 2021](#).



Knights of Columbus

Andrew D. Mitchell Assembly # 215, DeKalb, IL Father

Mazzuchelli Assembly # 192 Freeport, IL

August 1st, 2021

Re: Fall 2020 DeKalb/ Freeport Exemplification Program/Ad Book

Andrew D. Mitchell Assembly #215 and Father Mazzuchelli Assembly # 192 will be co-hosting the Marquette Province of the Northern Illinois District One Fourth Degree Exemplification ceremony to be held at Faranda's Baquet Center in DeKalb, on Saturday, October 23, 2021. Each year, the exemplification draws a number of Knights of Columbus members from the Rockford Diocese and surrounding areas of northern Illinois and southern Wisconsin.

Each year, we print program booklets, to be distributed to our members attending the Exemplification. The booklets, in addition to providing information on the event, also include ads from our Knight of Columbus Councils and Assemblies, and commercial enterprises, who might be interested in targeting the Knights of Columbus audience for new or sustained business. Our ads are reasonably priced – from \$100 for a full-page ad; \$50 for a half page add; \$25 for a quarter page add. Even though this will be a virtual event, we are planning on printing around 200 books to be delivered after November 7th to all Knights of Columbus participants that day.

If you are interested in placing a full, half, or quarter page ad in our program booklet, please fill out the attached contract application and submit it per the form's instructions. Since the Knights of Columbus owns the nation's premier insurance company, we are not allowed to accept requests for ads from insurance/investment companies or independent agents.

Please note all ads must be received by Friday, September 24th, 2021 to allow enough time for printing. If you have questions, please contact Kirk Reinhart or Tom Willison at the phone number or email address listed below.

Faternally,

Kirk Reinhart

Faithful Navigator
Andrew D. Mitchell Assembly # 215
(815) 453-2559
kirk.reinhart@sonoco.com

Tom Willison

Faithful Navigator
Father Mazzuchelli #192
(815) 275-7111
tomwillison3@gmail.com



Knights of Columbus
Andrew D. Mitchell #215Dekalb,
Illinois 60115



2021 Fall Exemplification Advertisement Book Contract

NAME OF ADVERTISER _____ DATE _____

CONTACT PERSON _____ SIGNATURE _____

ADVERTISER'S ADDRESS _____

CITY & STATE _____ ZIP CODE _____

TELEPHONE # _____ CELL # _____ E-MAIL _____

ASSEMBLY SOLICITING AD _____ NUMBER _____

PLEASE NOTE: WE CANNOT ACCEPT ADS FROM ANY OUTSIDE INSURANCE COMPANIES, OR INDEPENDENT AGENTS, PER THE KNIGHTS OF COLUMBUS' SUPREME COUNCIL'S RULES.

FOLLOWING ARE ADVERTISEMENT RATES:

REGULAR FULL PAGE.....8x5 \$ 100.00
 HALF PAGE4x5..... \$ 50.00
 QUARTER PAGE.....4x2-1/2.... \$ 25.00

PLEASE SUBMIT ALL ARTWORK IN **ELECTRONIC FORMAT**, IF POSSIBLE. FILES SHOULD BE SUBMITTED IN HIGH RESOLUTION (300 dpi) JPG OR PDF FORMAT. IN SOME INSTANCES, CAMERA READY ART MAY BE SUPPLIED. PLEASE CONTACT KIRK REINHART AT 815-453-2559 OR [KIRK.REINHART@SONOCO.COM](mailto:kirk.reinhart@sonoco.com) WITH ANY QUESTIONS REGARDING ART SUBMISSION.

MAIL ADS, CONTRACTS AND CHECK TO:

ANDREW D. MITCHELL ASSEMBLY #215, PROGRAM BOOKLET
 c/o KIRK REINHART
 1852 MERIDIAN RD
 ASHTON, IL 61006
 815-453-2559
kirk.reinhart@sonoco.com

SUBMIT ALL ARTWORK BY E-MAIL TO:

kirk.reinhart@sonoco.com

PLEASE ENCLOSE YOUR CHECK, WITH THIS CONTRACT, PAYABLE TO: **ANDREW D. MITCHELL ASSEMBLY #215**
 (DATE RECEIVED BY COMPTROLLER _____)

ALL ADS MUST BE RECEIVED NO LATER THAN FRIDAY, SEPTEMBER 24, 2021.

NO AD WILL BE ACCEPTED UNLESS PAYMENT HAS BEEN RECEIVED PRIOR TO SEPTEMBER 24, 2021.